

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 24th day of January 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road and Bridge - Precinct 4 Department #: 615

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Major Bridge Culvert Project	0180-6150-56570-HS	15,000.00
TOTAL TRANSFERRED FROM:		\$15,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fee and Services	0180-6150-54000-HS	15,000.00
TOTAL TRANSFERRED TO:		\$15,000.00

EXPLANATION:

Budget Shortfall - Engineer Services for Bridge Project

Department Head:

Larry Woolley

Date:

COMMISSIONERS COURT

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

JAN 24 2022

BY:

Roger Harmon

Roger Harmon, County Judge

Approved

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The following transfers to said budget are hereby authorized:

Department Name: Sheriff Admin/Patrol Department #: 5600

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Uniforms	0100-5600-53330-LE	15,000.00
TOTAL TRANSFERRED FROM:		\$15,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Small Tools & Supplies	0100-5600-53300-LE	9,500.00
Equipment Non-Capital	0100-5600-56510-LE	5,500.00
TOTAL TRANSFERRED TO:		\$15,000.00

EXPLANATION:


Move funds for small items budgeted in the Uniform account line to Small Tools & Supplies and Equipment Non-Cap

Department Head: _____

Date: **COMMISSIONERS COURT**

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: 
 Roger Harmon, County Judge

JAN 24 2022
Approved

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

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The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Transfers To	0100-5100-57000-GG	50,000.00
TOTAL TRANSFERRED FROM:		\$50,000.00


TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Computer Software Maint.	0100-4090-54001-GG	50,000.00
TOTAL TRANSFERRED TO:		\$50,000.00

EXPLANATION:
Approved in FY 22 Budget for IT to manage the Jury Management System Software Upgrade

Department Head: _____ Date: COMMISSIONERS COURT

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
 Roger Harmon, County Judge

JAN 24 2022
Approved

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

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The following transfers to said budget are hereby authorized:

Department Name: _____ SO-Jail _____ Department #: 5610

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Ammunition</u>	<u>0100-5610-53450-LE</u>	<u>3,630.00</u>
<u>Janitorial Supplies</u>	<u>0100-5610-53350-LE</u>	<u>5,000.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
	TOTAL TRANSFERRED FROM:	<u><u>\$8,630.00</u></u>

TRANSFER TO:


ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Equipment Non-Capital</u>	<u>0100-5610-56510-LE</u>	<u>3,630.00</u>
<u>Small Tools & Supplies</u>	<u>0100-5610-53300-LE</u>	<u>5,000.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
	TOTAL TRANSFERRED TO:	<u><u>\$8,630.00</u></u>

EXPLANATION:

To purchase pistols for Transport
Cover cost of O/C spray holders - should be paid from Small Tools & Supplies & to cover Small Tools & supplies for rest of the year

Department Head: _____ Date: _____ **COMMISSIONERS COURT**

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:  _____
 Roger Harmon, County Judge

JAN 24 2022
Approved

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

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The following transfers to said budget are hereby authorized:

Department Name: Juvenile Probation Department #: 5920

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Travel & Training	0350-5920-54980-AJ	500.00
TOTAL TRANSFERRED FROM:		\$500.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Uniforms	0350-5920-53330-AJ	500.00
TOTAL TRANSFERRED TO:		\$500.00

EXPLANATION:
To cover cost of employee uniform items

Department Head: _____ Date: COMMISSIONERS COURT

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BY: 
 Roger Harmon, County Judge

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The following transfers to said budget are hereby authorized:

Department Name: Constable Pct. 1 Department #: 5500

TRANSFER FROM:


ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues, Conferences & Training	0100-5500-54100-LE	2,780.00
TOTAL TRANSFERRED FROM:		<u>\$2,780.00</u>

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Small Tools & Supplies	0100-5500-53300-LE	2,780.00
TOTAL TRANSFERRED TO:		<u>\$2,780.00</u>

EXPLANATION:
For the purchase of Dollamur Sports Mats for less than lethal deputy training

Department Head: _____ Date: COMMISSIONERS COURT

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY
 BY: 
 Roger Harmon, County Judge

JAN 24 2022
Approved

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

Training / Seminar Approval Form

Department Name: JP1

Seminar Name: FY 22 Experienced Court Personnel Seminars

Purpose: Training

Place: San Antonio Embassy Suites - Landmark Hotel

Date: 6/6/2022 - 6/8/2022

Who Will Be Attending:

Rhonda Houghton

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |


Attach Registration Form and Complete the following information:

Amount of registration \$260.00 Date registration is due ASAP

- | |
|---|
| <input type="checkbox"/> Return check to department head |
| <input checked="" type="checkbox"/> Request Treasurer to mail check with registration |

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

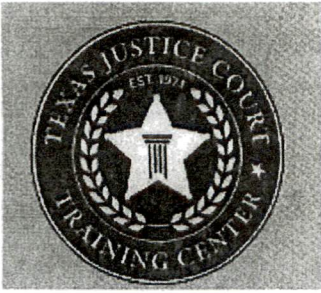
COMMISSIONERS COURT

JAN 24 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

Approved

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____



Texas Justice Court Training Center

Texas State University

1701 Directors Blvd, Ste 530
Austin, Texas 78744

Phone: (512) 347-9927
Fax: (512) 347-9921

www.tjctc.org
adw167@txstate.edu

Invoice Number: 59381

Date: 11/10/2021	Bill To: Rhonda Houghton	Address: 226 Featherston St. Cleburne, TX 76033
Event Date: 6/6/2022	Event Location: San Antonio	Event: FY_22 Experienced Court Personnel Seminars

Quantity	Registration Fee	Overhead Assessment	Total
1	\$60.00	\$90.00	\$150.00

Quantity	Lodging Fee	Total
2	\$55.00	\$110.00

Invoice Total

\$260.00

Make all checks payable to: **Texas State University**

We now accept Credit Card Payments. Use this button to pay with a credit card.

Note: Due to changes in our payment process we now require payment for lodging and registration fees before 2 weeks from an event start date.

For Office Use Only

P.O. #	CHECK #	PAYMENT RECEIVED DATE

Court Personnel Seminars

In-Person 16-HR Experienced Clerk Seminars

Registration and Overhead Assessment Fees = \$150

Lodging Fees for Single Occupancy (2 nights) = \$110

02/15-17/2022

Austin

Austin Marriott South

03/21-23/2022

Galveston

San Luis Resort

06/6-8/2022

San Antonio

Embassy Suites - Landmark

08/10-12/2022

Denton

Embassy Suites - Denton

Virtual 12-HR Experienced Clerk Seminars

Registration and Overhead Assessment Fees = \$50

3/8-10/2022 - Civil Classes

- Evictions
- Non-Eviction Landlord-Tenant Issues
- Garnishment & Receiverships
- On With the Show: Resuming and Clearing Civil Cases
- Wild Card! Unusual Civil Cases
- Life After Judgment: Civil Cases
- Debt Claim: Filing Through Judgment

5/3-5/2022 - Criminal Classes

- On the Road Again: Trucking Along with CDL/CMV Laws and Regulations
- Jeopardy!: What is Truant Conduct
- Juvenile Criminal Cases
- On With the Show: Resuming and Clearing Criminal Cases
- Wild Card! Unusual Criminal Cases
- No-Show, Now What: When Criminal Defendants Don't Appear
- ODL Scenarios
- A Motion for What?!

Court Personnel Schematic

Day 1	12:45 PM - 1 PM	Orientation & Introduction
	1 PM - 3 PM	Court Security
	3 PM - 5 PM	<ul style="list-style-type: none"> • A Motion for What?! • Jeopardy!: What is Truant Conduct • Non-Eviction Landlord-Tenant Issues
Day 2	8 AM - 10 AM	<ul style="list-style-type: none"> • Residential Evictions: Filing Through Judgment • On the Road Again: Trucking Along with CDL/CMV Laws and Regulations • Debt Claim Cases: Filing Through Judgment
	10 AM - 12 PM	<ul style="list-style-type: none"> • Garnishment & Receiverships • Eviction Appeals • Juvenile Criminal Cases
	1 PM - 2 PM	<ul style="list-style-type: none"> • On With the Show: Resuming and Clearing Civil Cases • On With the Show: Resuming and Clearing Criminal Cases • No-Show, Now What: When Criminal Defendants Don't Appear
	2 PM - 3 PM	<ul style="list-style-type: none"> • ODL Scenarios • Wild Card! Unusual Civil Cases • Wild Card! Unusual Criminal Cases
	3 PM - 5 PM	<ul style="list-style-type: none"> • Life After Judgment: Civil Cases • Deskbook Scavenger Hunt: Clerk Reporting Duties • Stay in Your Lane - Standing Orders in Justice Court
Day 3	8 AM - 10 AM	Batten Down the Hatches: Disaster Preparation and Resources
	10 AM - 12 PM	Help ME Help YOU: Caring for Yourself While Serving Others

Training / Seminar Approval Form

Department Name: JP1

Seminar Name: FY 22 Experienced Court Personnel Seminars

Purpose: Training

Place: San Antonio Embassy Suites - Landmark Hotel

Date: 6/6/2022 - 6/8/2022

Who Will Be Attending:

Brandy Wood

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

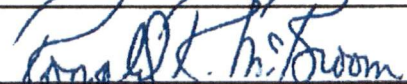
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Amount of registration \$260.00 Date registration is due ASAP

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Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

JAN 24 2022

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APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____



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Austin, Texas 78744

Phone: (512) 347-9927
Fax: (512) 347-9921

www.tjctc.org
adw167@txstate.edu

Invoice Number: 59261

Date: 11/10/2021	Bill To: Brandy Wood	Address: 226 Featherston St. Cleburne, TX 76033	
Event Date: 6/6/2022	Event Location: San Antonio	Event: FY_22 Experienced Court Personnel Seminars	
Quantity	Registration Fee	Overhead Assessment	Total
1	\$60.00	\$90.00	\$150.00
Quantity	Lodging Fee		Total
2	\$55.00		\$110.00
Invoice Total			\$260.00

Make all checks payable to: **Texas State University**

We now accept Credit Card Payments. Use this button to pay with a credit card.

Note: Due to changes in our payment process we now require payment for lodging and registration fees before 2 weeks from an event start date.

For Office Use Only		
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Court Personnel Seminars

In-Person 16-HR Experienced Clerk Seminars

Registration and Overhead Assessment Fees = \$150

Lodging Fees for Single Occupancy (2 nights) = \$110

02/15-17/2022

Austin

Austin Marriott South

03/21-23/2022

Galveston

San Luis Resort

06/6-8/2022

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Embassy Suites - Landmark

08/10-12/2022

Denton

Embassy Suites - Denton

Virtual 12-HR Experienced Clerk Seminars

Registration and Overhead Assessment Fees = \$50

3/8-10/2022 - Civil Classes

- Evictions
- Non-Eviction Landlord-Tenant Issues
- Garnishment & Receiverships
- On With the Show: Resuming and Clearing Civil Cases
- Wild Card! Unusual Civil Cases
- Life After Judgment: Civil Cases
- Debt Claim: Filing Through Judgment

5/3-5/2022 - Criminal Classes

- On the Road Again: Trucking Along with CDL/CMV Laws and Regulations
- Jeopardy!: What is Truant Conduct
- Juvenile Criminal Cases
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Day 3	3 PM - 5 PM	<ul style="list-style-type: none"> • Life After Judgment: Civil Cases • Deskbook Scavenger Hunt: Clerk Reporting Duties • Stay in Your Lane - Standing Orders in Justice Court
	8 AM - 10 AM	Batten Down the Hatches: Disaster Preparation and Resources
	10 AM - 12 PM	Help ME Help YOU: Caring for Yourself While Serving Others

Training / Seminar Approval Form

Department Name: JP1

Seminar Name: FY 22 Experienced Court Personnel Seminars

Purpose: Training

Place: Galveston - San Luis Hotel

Date: 03/21/2022 - 03/23/2022

Who Will Be Attending:

Melanie White

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |


Attach Registration Form and Complete the following information:

Amount of registration \$260.00 Date registration is due ASAP

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Department Head Signature:



COMMISSIONERS COURT

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JAN 24 2022

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APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____



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Austin, Texas 78744

Phone: (512) 347-9927
Fax: (512) 347-9921

www.tjctc.org
adw167@txstate.edu

Invoice Number: 59380

Date: 11/10/2021	Bill To: Melanie White	Address: 226 Featherston St. Cleburne, TX 76033	
Event Date: 3/21/2022	Event Location: Galveston	Event: FY_22 Experienced Court Personnel Seminars	
Quantity	Registration Fee	Overhead Assessment	Total
1	\$60.00	\$90.00	\$150.00
Quantity	Lodging Fee		Total
2	\$55.00		\$110.00
Invoice Total			\$260.00
Make all checks payable to: Texas State University			
We now accept Credit Card Payments. Use this button to pay with a credit card.			
			<input type="button" value="Pay With a Credit Card"/>
Note: Due to changes in our payment process we now require payment for lodging and registration fees before 2 weeks from an event start date.			

Court Personnel Seminars

In-Person 16-HR Experienced Clerk Seminars

Registration and Overhead Assessment Fees = \$150

Lodging Fees for Single Occupancy (2 nights) = \$110

02/15-17/2022

Austin

Austin Marriott South

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Galveston

San Luis Resort

06/6-8/2022

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Embassy Suites - Landmark

08/10-12/2022

Denton

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3/8-10/2022 - Civil Classes

- Evictions
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5/3-5/2022 - Criminal Classes

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Training / Seminar Approval Form

Department Name: JP1

Seminar Name: FY 22 New Court Personnel Seminar

Purpose: Training

Place: Austin Doubletree Hotel

Date: 06/12/2022 - 6/14/2022

Who Will Be Attending:

Tramiece Webb

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |


Attach Registration Form and Complete the following information:

Amount of registration \$260.00 Date registration is due ASAP

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Department Head Signature:

 COMMISSIONERS COURT

JAN 24 2022

SEND FORM TO COUNTY JUDGE'S OFFICE

Approved

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____



Texas Justice Court Training Center

Texas State University

1701 Directors Blvd, Ste 530
Austin, Texas 78744

Phone: (512) 347-9927
Fax: (512) 347-9921

www.tjctc.org
adw167@txstate.edu

Invoice Number: 59275

Date: 11/10/2021	Bill To: Tramiece Webb	Address: 226 Featherston St. Cleburne, TX 76033
Event Date: 6/12/2022	Event Location: Austin	Event: FY_22 New Court Personnel Seminar

Quantity	Registration Fee	Overhead Assessment	Total
1	\$60.00	\$90.00	\$150.00

Quantity	Lodging Fee		Total
2	\$55.00		\$110.00

Invoice Total

\$260.00

Make all checks payable to: **Texas State University**

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For Office Use Only

P.O. #	CHECK #	PAYMENT RECEIVED DATE

New Court Personnel Seminars

01/11-13/2022

Virtual

Zoom

06/12-14/2022*

Austin

Austin Doubletree

Registration and Overhead Assessment Fees = \$150

Lodging Fees for Single Occupancy (2 nights) = \$110

*The first day of the in-person seminar is a travel day; there are no classes on this day.



The 12-hour New Clerk Seminar will cover the basics that all justice court clerks should know. Courses will include:

- Fundamentals of Civil Cases
- Fundamentals of Evictions
- Fundamentals of Criminal Cases
- Professional Development Courses

Exams will not be administered at new clerk seminars.

Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: TX IAA F ARson & Fire Investigators Seminar

Purpose: job training, improve work performance

Place: Austin, TX

Date: March 20-25,2022

Who Will Be Attending:

Derrick Middleton

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

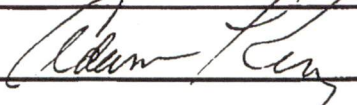
Attach Registration Form and Complete the following information:

Amount of registration \$ 200.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

JAN 24 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: **Approved**

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Johnson County Sheriff's Office
Training Request

Name: Derrick Middleton
Rank: Detective Date: 1-6-2022
Course Name: Arson & Fire Investigator Conference
Course Date: March 20-March 25, 2022
Course Tuition: \$200.00
Is Course TCOLE Accredited? Y N
Will training be reported by Host? Y N

This Training / Seminar is necessary for the following reasons:

Yes Required continuing education Yes Job training
Yes Improve work performance Yes Required certification

Host Agency: Texas A&M Engineering (TEEX)
Host Address: 200 Technology Way
Host City: College Station
Host State: Texas
Host Zip Code: 77845-3424
Host Phone: (979) 458-6805

Have You Registered? Y N

Hotel: Austin Southpark Hotel
Hotel Address: 4140 Governors Row
Hotel City: Austin
Hotel State: Texas
Hotel Zip Code: 78744
Hotel Phone: 512-448-2222

Hotel Check In Date: March 20, 2022

Hotel Check Out Date: March 25, 2022

Approvals

Training Coordinator: Dr. Anna Goodloe, PhD Budget Available: Y N
CC Agenda Submitted: Y N N/A

Sergeant: *[Signature]* 1906 Approved
Disapproved Initials _____ Date _____

Justification (Required): _____

Lieutenant: _____ Approved
Disapproved Initials _____ Date _____

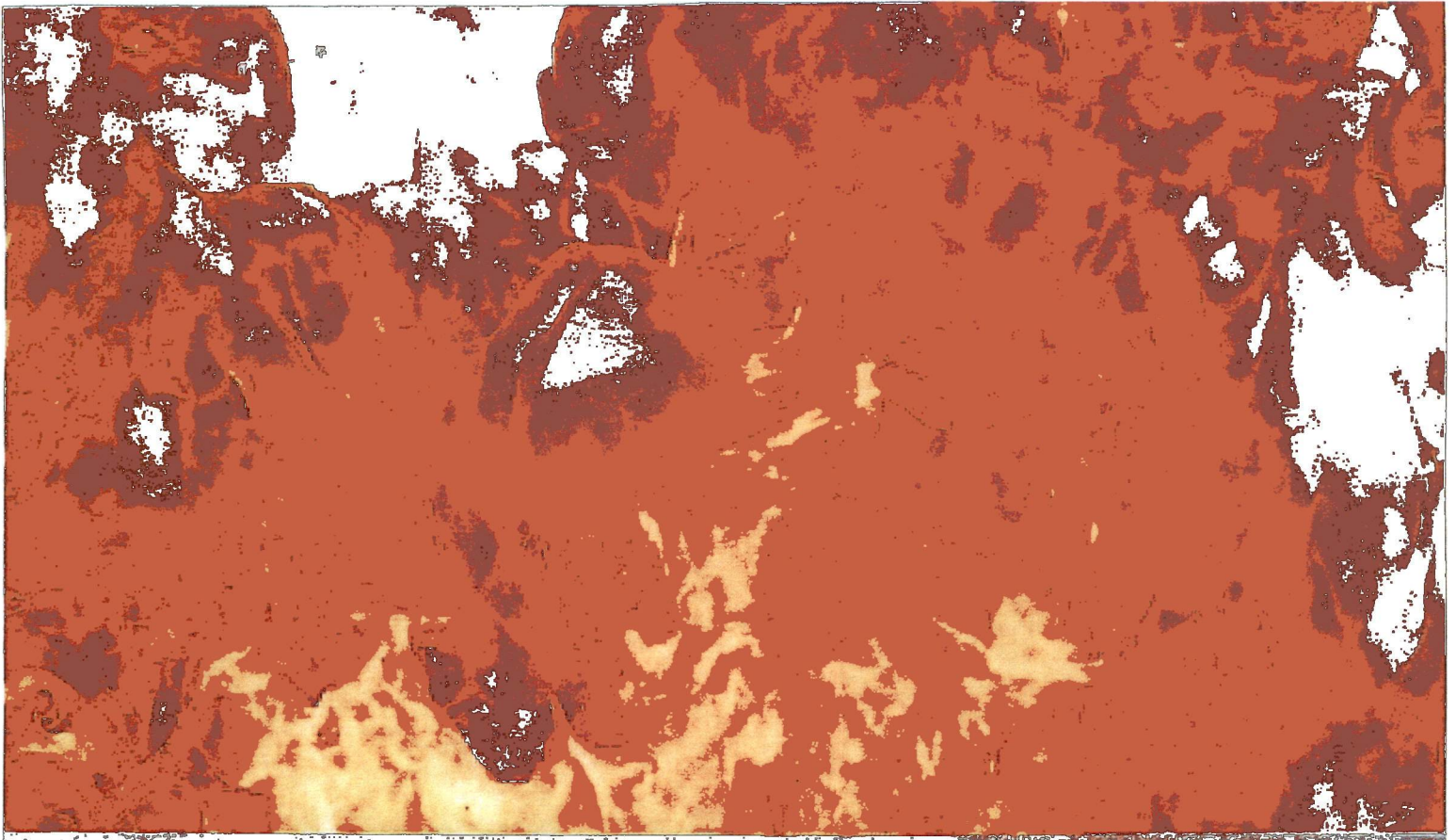
Comments: _____

Captain: Danny Rogers Approved
Disapproved Initials DR Date 1-7-22

Comments: _____

Chief: Mark Reinhardt Approved
Disapproved Initials DR Date 1-7-22

Comments: off on workers comp.



ARSON & FIRE INVESTIGATOR TEXAS IAAI • TEEX

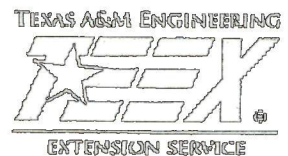
SEMINAR TOPICS

- LITHIUM BATTERY FIRES
- TCFP -NFPA 1033 - 921 UPDATES
- ANTHONY BAYE CASE STUDY
- BEHAVIORAL OBSERVATION & SUSPICIOUS ACTIVITY RECOGNITION
- LIGHTNING FIRES
- CANCER AWARENESS
- INTERVIEWS & INTERROGATIONS
- HYBRID VEHICLE FIRES
- EYE WITNESS IDENTIFICATION

67th ANNUAL SEMINAR

March 20 -25, 2022

Austin South Park Hotel
4140 Governors Row | Austin, TX



TEEX.ORG/EXTENSION

*The 67th Annual TX IAAI
Fire and Arson
Investigators Seminar is
dedicated to the memory of
Houston Arson Investigator
Lemuel "DJ" Bruce*



Texas A&M Engineering Extension Service
Emergency Services Training Institute
P.O. Box 40006 | College Station, Texas 77842-4006
866-878-8900 | Fax 979-847-9304 | esti@teex.tamu.edu



67th ANNUAL SEMINAR

March 20-25, 2022

Scan QR Code
with your
smartphone
to register online



REGISTRATION

\$200 State of Texas Law Enforcement and Fire Department Personnel
TCOLE PID, TCFP FIDO, or SFFMA number must be entered for \$200 tuition.

\$230 Out of State or Privately Employed Attendees

- Register online at TEEX.org/extension or scan QR code above.
- If you are unable to register online please contact TEEX at 866-878-8900 or esti@teex.tamu.edu.
- Online registration will close on March 4, 2022. After this date you can register on-site at the conference.

LATE REGISTRATION

- After March 4, 2022, you must register on-site at the Austin South Park Hotel through the QR Code Process above on Sunday, March 20 or Monday, March 21.
- Late Registration closes on Monday, March 21, 2021 at 8:00 AM. No registrations will be allowed after this date.

ACCOMMODATIONS

A block of rooms has been reserved at the Austin South Park Hotel for seminar participants until March 4, 2022. The rates are \$129 for a single and \$149 for a double room. Participants are required to pay all state and local taxes.

Reservations may be made by calling the Austin South Park Hotel at 1-512-488-2222 and telling them you will be attending the 67th Annual Fire & Arson Investigation Seminar or visit TEEX.org/Extension for link.

BANQUET TICKETS

The Annual Banquet is scheduled for 7:00 PM on Thursday, March 24. During the banquet, the Texas Chapter of the IAAI will present annual awards for outstanding accomplishments in arson prevention. Spouses and guests are cordially invited. Additional banquet tickets may be purchased for \$35 each at registration Sunday or Monday morning. Dress for the banquet is office attire.



Texas Fire Marshal's
Association

Monday, March 21
5:00 PM



Texas Chapter of the
International Association of
Arson Investigators

Tuesday, March 22
5:00 PM

SCHEDULE

Sunday, March 20

2:00 PM–5:00 PM Registration and Check-In at
Austin South Park Hotel, Austin, TX

Monday, March 21

7:00 AM–8:00 AM Late Registration Pickup

8:00 AM–8:30 AM Opening Ceremonies

8:30 AM–5:00 PM Seminar Topics

5:00 PM Texas Fire Marshals' Association
(Business Meeting)

Tuesday, March 22

8:00 AM–5:00 PM Seminar Topics

1:30 PM IAAI CFI Exam & Special TCOLE

5:00 PM Texas Chapter of the International
Association of Arson Investigators
(Annual Business Meeting)

Wednesday, March 23

8:00 AM–12:00 NOON Seminar Topics

1:00 PM Specialized TCOLE Class–TBD

Thursday, March 24

8:00 AM–5:00 PM Seminar Topics

7:00 PM 66th Texas IAAI Fire & Investigators
Seminar Awards Ceremony and
Dinner (Dress: office attire)

Friday, March 25

8:00 AM–11:45 AM Seminar Topics

11:45 AM Conference Concludes

CONTINUING EDUCATION CREDITS (CEU)

CEU credits are eligible from the Texas Commission on Fire Protection (TCFP), The Texas Commission on Law Enforcement (TCOLE), and the Texas Department of Insurance for insurance investigators. Continuing education credit for insurance adjusters will be requested from the state board of insurance for the entire week.

TO RECEIVE YOUR CERTIFICATE

If you have not set up a Student Portal Account, you will need to go to: my.teex.org/teexportal and create your account. There will be assistance at the Seminar to help you set up your account. You will be able to print your certificate after April 15, 2022.

TRAVEL PROCEDURES
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: 1-13-22 DEPARTMENT: Sheriff's Office

PERSON SENDING REQUEST: Shauna Ballard

Person(s) Name Attending: 1. Derrick Middleton
2. _____
3. _____
4. _____

How many rooms: 1 (Please add any special requirements)

Hotel Name: Austin South Park Hotel

Hotel Address: 4140 Governors Row City: Austin South P State: TX Zip: 78744

Hotel Telephone #: 512-448-2222

Function Attending: TX IAAF Arson & Fire Investigator Seminar

Date of Check in: 3-20-2022

Date of Check out: 3-25-2022

Dates

Sat, Mar 19 – Fri, Mar 25

EDIT

Special Rates


Govt/military Rate

Standard Rates

Most Flexible

Deals and Packages

Special Savings

 To book an accessible room, select a room type first.

Show rates with taxes and all fees

Photo coming soon

Deluxe, Guest room, 1 King

ROOM DETAILS

Member Rate Flexible 

Rate and Policy Details

290 USD Avg./night
1,744 Total per room

SELECT

Flexible Rate

Rate and Policy Details

299 USD Avg./night
1,794 Total per room

SELECT

Training / Seminar Approval Form

Department Name: Auditor

Seminar Name: Basics of County Investments

Purpose: Training

Place: Embassy Suites, San Marcos

Date: 03/08-03/11/2022

Who Will Be Attending:

Steve Watson

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |


Attach Registration Form and Complete the following information:

Amount of registration \$395.00 Date registration is due 02/04/2022

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

JAN 24 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: **Approved**

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Basics of County Investments Course

March 8 - 11, 2022

(In-Person Only)

Embassy Suites by Hilton San Marcos
1001 E McCarty Lane
San Marcos, TX 78666

Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=22iciai>)

For more information contact [Deanna Auert \(mailto:deannaa@county.org\)](mailto:deannaa@county.org) or [Nino Miranda \(mailto:ninom@county.org\)](mailto:ninom@county.org) at (800) 456-5974.

Educational Co-Sponsor: McCoy College of Business Administration at Texas State University.

Emmett & Miriam

McCoy

College of Business Administration

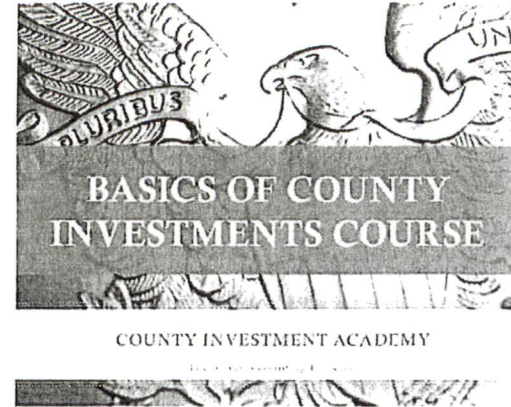
In today's economy, the sound management of county financial assets can mean the difference between an embarrassing financial disaster and investment returns that supplement precious tax dollars. The prudent, professional management of public funds requires specialized knowledge and expertise. Investment laws, the state of the economy and other factors must be taken into consideration when developing a county's financial strategy. Proper and frequent training for public funds investors can prevent costly errors.

The Basics of County Investments Course offers 14.75 hours of classroom instruction — appropriate for all levels — to those interested in the essentials of investing public funds. An additional 7.75 hours of in-depth, hands-on learning is offered for those actively investing funds. At the completion of the course, a final assessment will be given.

Why is TAC investment training valuable?

The Basics of County Investments Course meets the education requirements of the Texas Public Funds Investment Act and includes discussion of the basic laws and regulations governing investment operations. Presentations will cover products and services in the public funds markets and updates on the latest laws and strategies. Course topics include putting together an investment policy, understanding allowable investment options, managing various types of risk and computing investment yields.

This introductory course will prove to be especially helpful to commissioners court members and anyone directly involved in managing portfolios. Attendees will learn to make sense of financial jargon and concepts that may be unfamiliar. They will also learn how to avoid mistakes that could jeopardize a county's financial standing.



Basics of County Investments Course

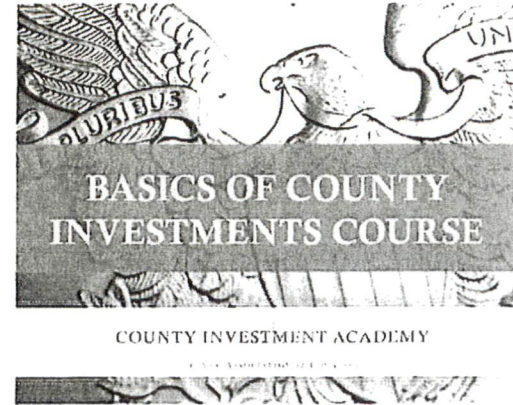
March 8 - 11, 2022

(In-Person Only)

Embassy Suites by Hilton San Marcos
1001 E McCarty Lane
San Marcos, TX 78666

Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=22iciai>)

For more information contact [Deanna Auert \(mailto:deannaa@county.org\)](mailto:deannaa@county.org) or [Nino Miranda \(mailto:ninom@county.org\)](mailto:ninom@county.org) at (800) 456-5974.



Tuesday, March 8

10 a.m.-4:25 p.m.	Registration
10:30-10:45 a.m.	Program History/County Investment Academy Standards – Section 1
10:45-11:05 a.m.	Schematic of County Operations – Section 2
11:05-11:50 a.m.	Fiduciary Relationships – Section 3
11:50 a.m.-12:50 p.m.	Lunch (<i>provided</i>)
12:50-1:50 p.m.	Public Funds Investment Act – Section 4
1:50-2 p.m.	Break
2-3 p.m.	The Federal Reserve & the Economy – Section 5
3-3:10 p.m.	Break
3:10-4:25 p.m.	Depository Contracts & Valuing Collateral – Section 6

Wednesday, March 9

8-9 a.m.	Cash Flow Forecasting – Section 7
9-9:10 a.m.	Break
9:10-10:50 a.m.	Investment Policies & Strategies – Section 8
10:50-11 a.m.	Break
11 a.m.-12:15 p.m.	Structure of Securities – Section 9
12:15-1:15 p.m.	Lunch (<i>provided</i>)
1:15-2:30 p.m.	Eligible Securities and Hierarchy of Issuers – Section 10
2:30-2:40 p.m.	Break
2:40-3:55 p.m.	Discussion of Risk – Section 11
3:55-4:05 p.m.	Break
4:05-5:05 p.m.	Investment Reporting – Section 12

Thursday, March 10

8-9:30 a.m.	Security Selection – Section 13
9:30-9:40 a.m.	Break
9:40-10:40 a.m.	Evaluating Broker/Client Relationships – Section 14
10:40-10:50 a.m.	Break
10:50-11:50 a.m.	Review – Section 20

END of Part 1 – Basics Course

11:50 a.m.-12:50 p.m.	Lunch (<i>provided</i>)
-----------------------	---------------------------

START of Part 2 – Complete Course

12:50-3 p.m. Recordkeeping, Trade Verification, Settlement, Clearance & Safekeeping – Section 15

3-3:10 p.m. Break

3:10-4:10 p.m. Basic Investment Accounting – Section 16

4:10-4:40 p.m. Internal/Operational Controls – Section 17

Friday, March 11

8-10:15 a.m. Rate of Return Exercise – Section 18

10:15-10:30 a.m. Break

10:30 a.m.-12:30 p.m. Math of Finance/Yield to Maturity – Section 19

Registration
([https://imis.county.org/imis/Event.aspx?](https://imis.county.org/imis/Event.aspx?EventKey=22iciai)
EventKey=22iciai)

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Heather Daniels

From: Steven Watson
Sent: Monday, January 10, 2022 8:47 PM
To: Heather Daniels
Subject: Fwd: Your Mar-07-2022 Confirmation #80069427

SW

From: Steve Watson <steve@stevewatson.org>
Sent: Monday, January 10, 2022 7:21:17 PM
To: Steven Watson <swatson@johnsoncountytexas.org>
Subject: Fwd: Your Mar-07-2022 Confirmation #80069427

* External sender - use caution with links or attachments *

SW

Steve Watson
+1.940.229.0844

----- Forwarded message -----

From: Embassy Suites by Hilton Confirmed <noreply@h4.hilton.com>
Date: Mon, Jan 10, 2022, 17:51
Subject: Your Mar-07-2022 Confirmation #80069427
To: steve@stevewatson.org <steve@stevewatson.org>

[X]



Hi Steven
2,780 Points / Member



See you soon, Steven Watson

Your reservation for Mar-07-2022 has been confirmed.

Confirmation #80069427



Embassy Suites by Hilton San Marcos Hotel Conference Center & Spa

 1001 E. McCarty Lane
San Marcos TX 78666 US
[Maps & Directions >>](#)

 15123926450

7 MON
MAR

Check In: 4:00 PM


4 Nights

11 FRI
MAR

Check Out: 11:00 AM

 [Add to Calendar](#)



Due to the current travel environment, hotel amenities and services may be limited. Visit the [Embassy Suites by Hilton San Marcos Hotel Conference Center & Spa](#) hotel website for property policies and updates. Please check with regional health and government authorities about the evolving health and safety requirements that may be in place at the location of your stay. [Learn more](#)→

[]

Your Room Information

Your Room Information

+

-

Guest Name: Steven Watson
Guests: 1 Adult

Rooms: 1
Room Plan: 1 KING BED NONSMOKING



Upgrade your room for only \$8 more a night.



Your Rate Information

TX Assoc of Counties

Rate per night

Mar-07-2022 - Mar-11-2022

120.00 USD

Total for Stay per Room Rate

480.00 USD

Taxes

72.00 USD

Total price for Stay

552.00 USD

[Modify Your Reservation >](#)

[]

What To Expect When You Arrive	What To Expect When You Arrive	+
	What To Expect When You Arrive	-



Clean & Ready for You

We are creating an even cleaner stay for you from your guest room to public areas to food and beverage. [Learn more](#)→



Hot Breakfast—on Us!

Imagine a free, hot breakfast every morning of your stay. It's here—join us. [Learn more](#)→

Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: County Management & Risk Conference

Purpose: job training, improve work performance

Place: Round Rock

Date: April 6-8, 2022

Who Will Be Attending:
Chief James Saulter

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

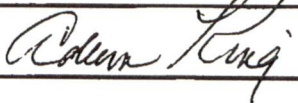
Attach Registration Form and Complete the following information:

Amount of registration \$ free Date registration is due ASAP

- Return check to department head
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: JAN 24 2022

Approved

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299
(800) 456-5974



Meeting Confirmation

James Saulter

Johnson County Sheriff's Office, Chief Deputy
1102 E. Kilpatrick Suite A
Cleburne TX 76031

Member ID: 259892

Invoice Ref: 0

MEETING NAME: 2022 County Management and Risk Conference

MEETING DATE: Wednesday, April 6, 2022 through Friday, April 8, 2022

MEETING LOCATION: Kalahari Resort and Convention
3301 Kalahari Blvd
Round Rock, TX 78665

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

<i>Function(s)</i>	<i>Quantity</i>	<i>Rate</i>	<i>Amount</i>
Conference Registration	1	\$0.00	\$0.00
		Total:	\$0.00

Payment: \$0.00

Balance: \$0.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 0

Balance: \$0.00

Bill To ID: 259892

James Saulter
Johnson County Sheriff's Office, Chief Deputy
1102 E. Kilpatrick Suite A
Cleburne TX 76031

Amount Enclosed: _____

Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

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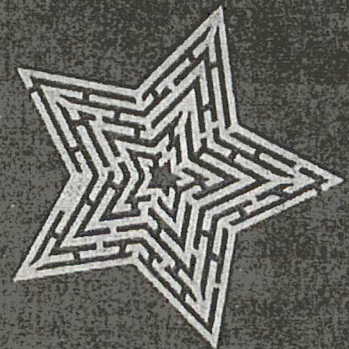


P.O. Box 2131
Austin, Texas 78768

PRSR STD
US POSTAGE
PAID
AUSTIN TEXAS
PERMIT NO. 1183

Return Service Requested

T6 P1 01159 ****AUTO**ALL FOR AADC 760
MR. JAMES SAULTER
JOHNSON COUNTY CHIEF DEPUTY
2 N MAIN ST
CLEBURNE TX 76033-5500



GOOUNTY & RISK CONFERENCE

APRIL 6-8, 2022 | ROUND ROCK

RESOURCES AND SOLUTIONS FOR COUNTIES



OVERVIEW

County officials and managers will not want to miss the County Management and Risk Conference, scheduled for April 6-8, at the Kalahari Resort & Conventions in Round Rock.

Conference keynotes and breakout sessions will provide resources and solutions on topics including the latest in risk management, workers' compensation, human resource trends, unemployment, workplace wellness and more. The conference will also provide information about the Texas Association of Counties Health and Employee Benefits Pool (TAC HEBP), the TAC Risk Management Pool (TAC RMP) and the TAC Unemployment Compensation Group Account Fund (TAC Unemployment Fund).

This conference is open to all TAC members. Register online and see more conference details as they become available at www.county.org/cmrc.

Members of the TAC HEBP, TAC RMP and TAC Unemployment Fund may register free of charge, and a maximum of two Pool members per county will be reimbursed for most travel expenses.

CONTINUING EDUCATION

Application has been made for continuing education hours. Please check www.county.org/cmrc for approval updates.

There are no prerequisites for this course.

REGISTRATION INFORMATION

You may register for the conference online at www.county.org/cmrc. Registration may also be completed by mailing it to the address on the registration form.

REGISTRATION FEES

This conference is complimentary for members of TAC's pools but is open to all who wish to attend.

Members of TAC Pools Free

Non-Pool member county officials and employees..... \$100

Non-government attendees..... \$500

TRAVEL REIMBURSEMENT INFORMATION

TAC will reimburse two Pool members per county for most travel expenses incurred to attend this conference. If more than two from a single county register, reimbursements will be provided on a first-come, first-served basis. TAC will reimburse the following expenses:

- Two-night stay at the Kalahari Resort — up to \$169 per night for single/double occupancy, plus taxes.
- Travel expenses up to \$300 (including airline, mileage, cab fare or car rental).

PLEASE NOTE: Receipts for lodging and airfare are required. There is no reimbursement for meal expenses. Most meals will be provided during the conference. Only members of TAC HEBP, TAC RMP and the TAC Unemployment Fund are eligible for reimbursement.

AGENDA *(subject to change)*

WEDNESDAY, APRIL 6

10 a.m.-5 p.m.	Registration Open
11 a.m.-1 p.m.	Buffet Lunch
1-4 p.m.	Opening General Session
4-4:15 p.m.	Break
4:15-5:15 p.m.	Breakout Sessions
5:15-6:30 p.m.	Welcome Reception

THURSDAY, APRIL 7

6:30-7:30 a.m.	Morning Fitness Activity
7:30 a.m.-5 p.m.	Registration Open
7:30-8:30 a.m.	Continental Breakfast
8:30-9:30 a.m.	General Session
9:30-9:45 a.m.	Break
9:45-10:45 a.m.	Breakout Sessions
10:45-11 a.m.	Break

HOTEL INFORMATION

Kalahari Resort & Conventions
3301 Kalahari Blvd.
Round Rock, TX 78665

RESERVATIONS AND HOTEL RATES

Please call the hotel directly at (877) 525-2427 to reserve your room and refer to the "Texas Association of Counties" room block or book online. The conference room rate is offered based on the hotel's availability through March 15, 2022. Reservations made after this date are subject to the hotel's prevailing rate.

11 a.m.-noon	Breakout Sessions
Noon-1 p.m.	Lunch
1-2 p.m.	Breakout Sessions
2-2:30 p.m.	Refreshment Break
2:30-3:30 p.m.	Breakout Sessions
3:30-4:30 p.m.	Breakout Sessions
5-9:30 p.m.	Evening Function <i>(dinner provided)</i>

FRIDAY, APRIL 8

7:30 a.m.-noon	Registration Open
7:30-8:30 a.m.	Continental Breakfast
8:30-10 a.m.	General Session
10-10:30 a.m.	Break
10:30 a.m.-noon	General Session
Noon	Adjourn

Reservations must be guaranteed by a major credit card for first night's full deposit.

DAILY PARKING RATES

Self-parking: Free

Contact Amy Lawson at (800) 456-5974 if special accommodations are needed.

HOTEL
TU, WED & THUR

TRAVEL PROCEDURES
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: 1-13-22 DEPARTMENT: Sheriff's Office

PERSON SENDING REQUEST: Shauna Ballard

Person(s) Name Attending: 1. Chief James Saulter
2. _____
3. _____
4. _____

How many rooms: 1 (Please add any special requirements)

Hotel Name: Kalahari Resort & Conventions

Hotel Address: 3301 Kalahari Blvd. City: Round Rock State: TX Zip: 78665

Hotel Telephone #: 877-525-2427

Function Attending: 2022 County Management & Risk Conference

Date of Check in: 4-5-2022

Date of Check out: 4-8-2022

Training / Seminar Approval Form

Department Name: Precinct 2 Road and Bridge FY 2022

Seminar Name: 2022 Legislative Conference

Purpose: Continuing Education

Place: Austin, Texas

Date: August 24-26, 2022

Who Will Be Attending:

Kenneth R. Howell

CC: 01/24/2022

Registration Submitted 01/18/2022

Hotel Reservation: RKGWKSMP

PO# 22-1668

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$230.00 Date registration is due _____

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

JAN 24 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: **Approved**

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Roxann Rudzavice

From: do-not-reply@county.org
Sent: Tuesday, January 18, 2022 9:38 AM
To: Precinct #2
Subject: Confirmation

*** External sender - use caution with links or attachments ***

Dear Hon. Kenny Howell,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 229729

Order Date: Jan 18, 2022 9:27 AM

Bill To: Hon. Kenny R. Howell

Order Total: 230.00

Payment Method: You will be billed for the balance due - Purchase Order Number R22-1923.

Item	Price	Qty	Total
2022 Legislative Conference - Hon. Kenny R. Howell <i>When:</i> Aug 24, 2022 8:00 AM - Aug 26, 2022 12:00 PM <i>Where:</i> Fairmont Austin Hotel 101 Red River St. Austin, TX 78701 United States	230.00	1	230.00

Registration option: Aug 24, 2022 - In- Person County Registration

Item Total	230.00
Item Grand Total	230.00
Transaction Grand Total	230.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties

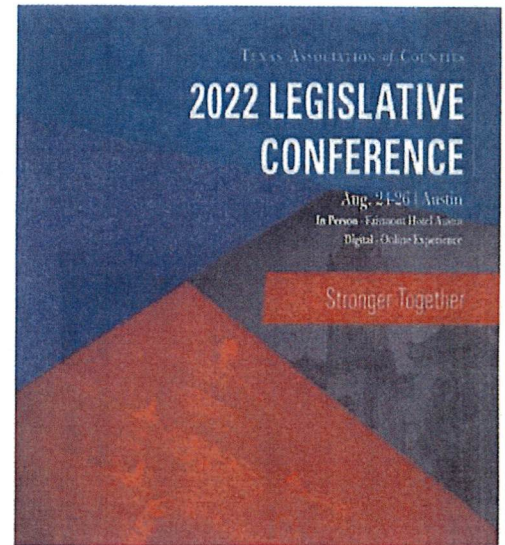
This email was sent to PCT2@johnsoncountytexas.org.

TAC Legislative Conference

August 24 - 26, 2022

(In-person or online)

Fairmont Austin Hotel
101 Red River St.
Austin, TX 78701



Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=22PANNUAL>)

For more information contact [Deanna Auert \(mailto:deannaa@county.org\)](mailto:deannaa@county.org) or [Rachel Kucera \(mailto:rachelk@county.org\)](mailto:rachelk@county.org) at (800) 456-5974.

Wednesday, Aug. 24

- 8 a.m.-5 p.m. **Registration and Information Desk Hours** (*in-person only*)
- Noon-2 p.m. **Meet and Greet Exhibitors** (*in-person only*)
- 2-4:30 p.m. **Opening General Session** (*in-person and live online*)
- 4:30-6 p.m. **Exhibit Hall Welcome Reception** (*in-person only*)

Thursday, Aug. 25

- 7 a.m.-5 p.m. **Registration and Information Desk Hours** (*in-person only*)
- 7-7:50 a.m. **Breakfast** (*in-person only*)
- 8-9:05 a.m. **Legislative Discussion Sessions** (*in-person and live online*)
- 9 a.m.-3 p.m. **Exhibit Hall Hours** (*in-person only*)
Open during lunch, noon-1:30 p.m.
- 9:05-9:30 a.m. **Refreshment Break**
Virtual attendees visit the TAC Booths

- 9:30-10:35 a.m. **Legislative Discussion Sessions** (*in-person and live online*)
- 10:35-10:55 a.m. **Refreshment Break**
Virtual attendees visit the TAC Booths
- 10:55 a.m.-noon **Legislative Discussion Sessions** (*in-person and live online*)
- Noon-1:30 p.m. **Networking Lunch** (*in-person only*)
Dine with your fellow attendees, then take a tour of the exhibit hall and visit with vendors.
- 1:30-2:35 p.m. **Legislative Discussion Sessions** (*in-person and live online*)
- 2:35-3 p.m. **Ice Cream Social Break** (*in-person only*)
Virtual attendees visit the TAC Booths
- 3-4:30 p.m. **Meeting of County Affiliate Organizations** (*in-person only*)
County associations organize and host a 1.5-hour meeting to discuss legislative issues or association business during the conference
- 4:30-6 p.m. **Legislative Reception** (*in-person only*)
- Friday, Aug. 26**
- 8-10:30 a.m. **Registration and Information Desk Hours** (*in-person only*)
- 8:30-9 a.m. **Breakfast** (*in-person only*)
- 9-10:30 a.m. **Closing General Session** (*in-person and live online*)

Registration
**([https://imis.county.org/imis/Event.aspx?](https://imis.county.org/imis/Event.aspx?EventKey=22PANNUAL)
[EventKey=22PANNUAL](https://imis.county.org/imis/Event.aspx?EventKey=22PANNUAL))**

Roxann Rudzavice

From: The Fairmont Austin Team <info@cvent.com>
Sent: Tuesday, January 18, 2022 9:50 AM
To: Precinct #2
Subject: The Fairmont Austin Reservation Confirmation

Some people who received this message don't often get email from info@cvent.com. [Learn why this is important](#)

*** External sender - use caution with links or attachments ***

Please do not respond to this email. Inquiries should be directed to the specific hotel or please call 1-800-257-7544

Fairmont
AUSTIN

RESERVATION



Dear Kenneth Howell

Thank you for booking online, your reservation was completed successfully.

Your reservation number is:

RKGWKSMP

Please refer to the reservation details below and visit our hotel links for more information to plan your visit.

Below are your reservation details. If you have any questions please call 1(888) 240-7773

Arriving on Aug 23, 2022

Departing on Aug 26, 2022

Number of Guests: 1, 0

Room Rate:

Date	Guest(s)	Status	Rate
Aug 23, 2022	1	Confirmed	205.00
Aug 24, 2022	1	Confirmed	205.00
Aug 25, 2022	1	Confirmed	205.00
Additional GuestRate			
Second Guest	0.00		
Third Guest	0.00		
Fourth Guest	0.00		

Children under 18 stay free with an adult in the room.

Room Type: Run of House Queen Queen

Totals:

Room:

Date	Guest(s)	Status	Rate
Aug 23, 2022	1	Confirmed	205.00
Aug 24, 2022	1	Confirmed	205.00
Aug 25, 2022	1	Confirmed	205.00
Additional GuestRate			
Second Guest	0.00		
Third Guest	0.00		
Fourth Guest	0.00		

Children under 18 stay free with an adult in the room.

Extras:

Please note the following taxes are not included into rates:

11.00% City Tax Per Night.

6.00% State Tax Per Night.

State Recovery Fee 0.7% Per night

All taxes and fees are subject to change at any time

Total: 615.00

Add-Ons:

Cancel Policy:

Credit Card required to guarantee reservation. Deposit Policy: One night's room and tax deposit to be taken 72 hours prior to arrival. Cancellation Policy: Reservations cancelled within 24 hours of booked arrival will incur one night's room and tax.

Fairmont Austin

101 Red River Street

Austin, TX 78701

US

Tel 5126002000

Fax (512) 580-0198

E-mail Reservations.Austin@Fairmont.com

For more information on Fairmont Austin click [here](#)

Quick Links

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- ▶ [Change your reservation](#)

Fairmont Reservations - 1 800 257 7544 - [Click here for additional telephone numbers](#)

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